

Regd. Office: Dadha Chambers, 4th Floor, New No. 250, Old No. 268, Avvai Shanmugam Salai,
Royapettah, Chennai - 600014. Phone : 044 4340 4340
e-mail : contact@nationalgroup.in
CIN : L25209TN1989PLC017413

01-08-2026

To
The Manager.
Department of Corporate Services,
Bombay Stock Exchange Ltd,
P.J Towers,
Dalal Street,
Mumbai-400 001.

Sub: Submission of newspaper advertisement
Ref: Regulation 47 of SEBI (LODR) Regulations, 2015

Scrip Code: 531287

Pursuant to Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, please find enclosed herewith copies of extracts of Unaudited Standalone Financial Results for the quarter ended 30.06.2026 published in Trinity Mirror (English daily) & Maakal Kural (Tamil daily) on 01.08.2026.

We request you to take the above on record.

Thanking You,

Yours faithfully,
For National Plastic Technologies Ltd



Abishek S
Company Secretary & Compliance Officer
A23535

Ujjain Sri Mahakaleshwar Jyotirlinga - Part V

Other deities in sacred temple complex

Story & photos:
VVS Manian

Lakshmipradatta Modh Ganesh Temple

Situated to the north of Kotitirth within the sacred precincts of the Shri Mahakaleshwar Temple complex stands the revered Lakshmipradatta Modh Ganesh Temple, one of the celebrated Padivinayak shrines of Ujjain. This ancient temple is deeply cherished by devotees for its spiritual significance and sacred traditions.

According to the **Skanda Purana**, the idol of Lord Ganesh enshrined here was worshipped by Lord Shri Ram. Since ancient times, Lord Ganesh and Goddess Lakshmi have been invoked together before every auspicious undertaking, symbolising the harmonious blessings of wisdom, success, prosperity, and good fortune.

Devotees traditionally seek the Lord's grace before important milestones such as marriages, the commencement of new ventures, and other sacred beginnings. Wednesdays and the holy day of Ganesh Chaturthi are regarded as especially auspicious, when the temple resounds with special rituals, devotional hymns, and heartfelt prayers. It is believed that sincere worship at this sacred shrine removes obstacles, fulfils righteous aspirations, and brings enduring prosperity and divine blessings.

Koteshwar Mahadev

The sacred shrine of Shri Koteshwar Mahadev is one of the most revered temples within the Shri Mahakaleshwar Temple complex. Koteshwar is traditionally regarded as one of the divine ganas (attendants) of Lord Shri Mahakal and the presiding deity of the holy Kotitirth, making this shrine an integral part of the sacred pilgrimage.

The temple occupies a special place in the ritual traditions of Mahakal. On the auspicious occasion of Pradosh, worship of Shri Koteshwar Mahadev is performed before the evening rituals of Lord Shri Mahakal, reflecting the ancient order of worship observed for generations. Devotees offer their prayers here seeking the grace of

Lord Shiva, believing that sincere devotion at this sacred shrine brings divine protection, removes obstacles, and prepares the heart to receive the blessings of Mahakal.

Shri Anadikalpeshwar Mahadev

Directly opposite the Saptarishi Temple stands the sacred shrine of Shri Anadikalpeshwar Mahadev, a revered manifestation of Lord Shiva worshipped as the Eternal One who existed before the dawn of creation.

Ancient scriptures describe Shri Anadikalpeshwar Mahadev as the primordial Shiva Linga that manifested before the emergence of the universe itself—when there was neither air nor water, neither fire nor sky; when the sun, the moon, the planets, the directions, and even the celestial beings had not yet come into existence. From this eternal and self-manifest Linga arose the entire cosmos, embracing all that is animate and inanimate.

Untouched by the cycles of creation and dissolution, Shri Anadikalpeshwar Mahadev stands beyond time, birth, and destruction. He is the imperishable, infinite, and all-pervading Reality—the supreme source from which the universe springs and into which it ultimately returns. Devotees who bow before this sacred shrine contemplate the timeless presence of Mahadev, the eternal foundation of all existence, and seek His boundless grace for spiritual awakening and liberation.

Saptarishi Temple

Behind the sacred Shri Mahakaleshwar Temple complex stands a unique group of seven ancient shrines dedicated to the revered Saptarishis—the Seven Great Sages, who are honoured in the Hindu tradition as the custodians of eternal wisdom, sacred knowledge, and dharma.

The temple assumes special significance on Bhadrapada Shukla Panchami, celebrated as Rishi Panchami, when women offer prayers and perform traditional worship, seeking purity, spiritual merit, and the blessings of the ancient sages. On the sacred festival of Raksha Bandhan, Brahmins gather at this holy shrine to pay homage to their ancestral Saptarishis, expressing reverence

for the timeless lineage of Vedic wisdom and the spiritual heritage handed down through generations.

The Saptarishi Temple stands as a living symbol of India's ancient spiritual tradition, reminding every pilgrim that the light of knowledge, discipline, and righteous living continues to illuminate the path towards truth and self-realisation.

Shri Trivishtapeshwar Mahadev

Hidden within a small cave to the right, behind the revered Omkareshwar Temple, lies the sacred shrine of Shri Trivishtapeshwar Mahadev. Though modest in size, this ancient temple preserves the mystical spirit of the Mahakal forest and offers pilgrims a glimpse into the timeless sanctity of the Mahakaleshwar Temple complex.

The compact sanctum, rich in spiritual ambience, also houses the sacred damru and trident, together with remarkably ancient stone idols of Lord Ganesh, Goddess Parvati, and Lord Kartikeya, venerated by generations of devotees through the centuries.

The serene atmosphere of this cave shrine invites quiet meditation and heartfelt prayer. It is traditionally believed that those who worship Shri Trivishtapeshwar Mahadev with unwavering faith and sincere devotion receive the fulfilment of their righteous aspirations and the compassionate blessings of Mahadev.

For every pilgrim who enters this sacred abode, the journey to Mahakaleshwar is far more than a visit to an ancient temple. It is a pilgrimage into the heart of eternity, where Lord Shiva reveals Himself as Mahakala—the Infinite Lord before whom time, destiny and death surrender. Those who depart from this holy shrine carry with them not only sacred memories but also the comforting assurance that the compassionate grace of Mahakala accompanies them throughout every moment of life, until the soul ultimately merges with the Eternal.

A beautiful Vedic verse that expresses the idea that every individual soul ultimately merges into the Supreme Reality is from the Mundaka Upanishad. Although



it speaks of Brahman, in the Shaiva tradition this Supreme Reality is understood as Lord Shiva.

Sanskrit

यथा नद्यः स्यन्दमानाः समुद्रे
अस्तं गच्छन्तीनामरूपे विहाय ।
तथा वद्विद्वान् नामरूपादवमुक्तः
परात्परं पुरुषमुपैति दिव्यम् ॥

Transliteration

Yathā nadyaḥ syandamānāḥ samudre
astan̐ gacchantī nāma-rūpe vihāya;
tathā vidvān nāma-rūpād vimuktaḥ
parāt param puruṣam upaiti divyam.

English Meaning

"Just as the flowing rivers, abandoning their individual names and forms, merge into the ocean, so too the enlightened soul, freed from name and form, attains the Supreme, the Divine Being beyond all."

This is one of the finest scriptural expressions of the soul's ultimate union with the Eternal.

If you specifically wish to invoke Lord Shiva, the following verse from the Shiva Mahimna Stotram beautifully conveys the same truth:

Sanskrit

रुचीनां वैचित्र्याद्भुजकुटलिनानापयज्ञेषां
नृणामेको गम्यस्त्वमसि पयसामर्णव इव ॥

Transliteration

Rucīnām vaicitryād ṛju-kuṭila-nānā-patha-juṣām
Nṛṇām eko gamyas tvam asi payasām arṇava iva.

English Meaning

"Because of the diversity of human tastes and the many straight or winding paths they follow, people worship in different ways. Yet You alone are the final destination of all, just as every river ultimately reaches the ocean."

In the Shaiva tradition, this verse is understood to mean that all spiritual paths, and ultimately all souls, find their fulfilment in Lord Shiva, the Infinite and Eternal. It is frequently quoted to illustrate the universality and all-embracing nature of Shiva.

As the pilgrim departs from the sacred abode of Sri Mahakaleshwar, the heart carries far more than memories of a temple. It leaves with the reassuring

presence of Mahakala, the Lord who stands beyond time, fear, and death itself. Every chant, every offering, and every step within this ancient shrine becomes a reminder that the Eternal alone endures while all else is transient. The blessings of Mahakaleshwar inspire courage, humility, and unwavering faith in the Divine Will. For countless devotees across the ages, this sacred Jyotirlinga remains not merely a place of pilgrimage, but a timeless gateway to inner peace and spiritual awakening.

(Concluded)

**SRI NACHAMMAI COTTON MILLS LIMITED**
Regd. Office: Door No.181, "VASANTHAM"
4th Cross Street, New Fairlands, Salem 636 016
CIN No. L17115TN1989PLC00916
Phone No. 0427-238947
e-mail :snm @rediffmail.com Website: www.snmindia.com

Notice
Notice is hereby given that in terms of Regulation 29 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 that 77th Meeting of the Board of Directors of the Company will be held on Tuesday the 11th August, 2026 at 11.15 A.M.at the Registered Office situated at Door No. 181, 'VASANTHAM', 4th Cross Street, New Fairlands, Salem 636 016 with an option of video conferencing to take on record the Unaudited Financial Results for the quarter ended 30th June, 2026.

By Order of the Board,
Sd/-
P.Umayal
Chairman cum Managing Director.
Din. 0010260

Salem
31.07.2026

**SUNDARAM HOME**
— Sundaram Finance Group —

**Revision of Interest Rates
on Fixed Deposits / Renewals
effective 01.08.2026 as follows**

TERM in months	REGULAR	SENIOR CITIZENS	TRUSTS
	Rate of Interest % (p.a. at Annual rests for Regular Income Scheme and Cumulative Deposit Scheme)	Rate of Interest % (p.a. at Annual rests for Regular Income Scheme and Cumulative Deposit Scheme)	Rate of Interest % (p.a. at Annual rests for Regular Income Scheme and Cumulative Deposit Scheme)
12	6.70	7.20	6.70
24	7.00	7.50	7.00
36	7.25	7.75	7.50
48	7.40	7.75	7.50
60	7.40	7.75	7.50

Quarterly Interest Payment option available for all terms.
Monthly Interest Payment option available under 36/48/60 months deposit only.
● Interest Compounded Annually. ● Minimum Deposit of ₹ 10,000/- per account. ● Interest rates on existing deposits remain unchanged. ● Trust deposits are specified investment under Section 350 of the Income-tax Act, 2025. ● Senior Citizens - Completed 60 years of age on date of deposit / renewal.

This advertisement appears further to the statutory advertisement published by the Company in "Business Line" & "Makkal Kural" on 15.07.2026.
The text of the statutory advertisement is also printed on all application forms which may be referred to before investing in the Company's Deposit Schemes.

Sundaram Home Finance Limited
Registered Office : 21, Patullas Road, Chennai - 600 002.
Corporate Office : "Sundaram Towers", 46, Whites Road, Chennai - 600 014.
e-mail : depositorcare@sundaramhome.in Toll Free Number : 1800 572 1840
Website : www.sundaramhome.in
CIN : U65922TN1999PLC042759

Sundra Kandam Sargam 21 Sloka 1 to 10

Sita spurns Ravana's submission

तस्य तद्वचनं श्रुत्वा सीता रौद्रस्य रक्षसः।

अर्त्ता दीनस्वरा दीनं प्रत्युवाच शनैर्वचः॥5.21.1॥

tasya tad vacanaṁ śrūtvā sītā raudrasya rakṣasaḥ.

ārtā dīnasvarā dīnaṁ pratyuvāca śanair vacaḥ॥5.21.1॥

Hearing the demon's proud and arrogant words, the sorrow-stricken and helpless Sita replied slowly, her voice heavy with grief.

दुःखार्ता रुदती सीता वेपमाना तपस्वनि।

चनित्यन्ती वरारोहा पतमिव पतिविरता॥5.21.2॥

duḥkhārtā rudatī sītā vēpamānā tapasvinī.

cintayantī varārōhā patimēva pativratā॥5.21.2॥

ṭṭṇa mantarataḥ kṛtvā pratyuvāca śucīmitā.

Sita, pure, austere, beautiful and steadfast in chastity, was overcome with sorrow. Sobbing as she thought of her beloved husband and trembling before Ravana, she placed a blade of grass between herself and him. Then, with quiet dignity and a gentle smile, she spoke.

नविरत्य मनो मत्तः स्वजने कुर्यातां मनः॥5.21.3॥

n mo prārathyanti yuktāḥ susiddhimivi paapakṛt.

nivartaya manō mattaḥ svajanē kriyatāṇ manah॥5.21.3॥

na mān prārhayitūṇ yuktaṇ susiddhimiva pāpakṛt.

Turn your mind away from me and bestow your affection upon your own wives. Do not cherish the hope of possessing me, for just as a sinner cannot attain blessedness, you can never attain me.

अकार्यं न मया कार्यमेकपत्न्या वगिरहतिम्॥5.21.4॥

kulē samprāptaya puṇyaṁ kulē mahat jātayā.

I was born into a noble lineage and, through marriage, entered a family renowned for virtue and righteousness. I am wholly devoted to my husband. Never shall I commit an act so contemptible and forbidden by dharma.

एवमुक्त्वा तु वैदेही रावणं तं यशस्वनि।॥5.21.5॥

राक्षसं पृष्ठतः कृत्वा भूयो वचनमब्रवीत्।

ēvamuktvā tu vaidēhī rāvaṇaṇ taṇ yaśasvinī॥5.21.5॥

rākṣasaṇ prṣṭhataḥ kṛtvā bhūyō vacanam abravīt

Having spoken these words to the demon, the glorious Vaidehi turned her face away from him and continued:

नाहमौपयिकी भार्या परभार्या सती तव॥5.21.6॥

nāhamaupayikī bhāryā parabhāryā satī tava॥5.21.6॥

sādhū dharmam avēkṣasva sādhū sadhu vrataṇ cara.

I can never become your lawful wife, whatever efforts you may make to possess me. I am a chaste woman, wedded and devoted to another. You are a king; therefore, reflect upon dharma with an unclouded mind and follow the path of righteousness.

यथा तव तथान्येषां दारा रक्ष्या नशिचर॥5.21.7॥

ātmanam upamāṇ kṛtvā svēṣu dārēṣu ramyatām.

O night-ranger, be content with your own wives. Cherish them and protect them. Just as you expect your own wives to be guarded from the desires of other men, so too must the wives of others be respected and protected.

अनुष्टं स्वेषु दारेषु चपलं चलतिन्द्रियम्॥5.21.8॥

atustaṇ svēṣu dārēṣu capalaṇ calitēndriyam॥5.21.8॥

nayanti nikṛti prajñāṇ paradārāḥ parābhavam.

"A man who is not content with his own wives, whose mind is fickle and whose senses remain uncontrolled, invites contempt and dishonour by casting sinful eyes upon the wives of others.

इह सन्तो न वा सन्तु सितो वा नानुवर्तसे॥5.21.9॥

tathāhi viparītā tē buddhir ācāra varjitā.

Are there no righteous and wise counsellors around you, or do you refuse to heed their words? Your mind has strayed from the path of virtue and now inclines towards deeds forbidden by dharma.

वचो मथियाप्रणीतात्मा पथ्यमुक्तं वचिकृपणैः॥5.21.10॥

vacō mithyā prañitāmā pathyamuktaṇ vicakṣaṇaiḥ॥5.21.10॥

rākṣasānām abhāvāya tvaṇ vā na pratipadyasē.

You persist in unrighteousness and refuse to heed the counsel of wise men endowed with discernment. By following this path of adharma, you yourself shall become the cause of the destruction of the race of demons.

-V.V.S. Manian

முன்னாள் விளையாட்டு வீரர்கள் 13 பேருக்கு
ஒய்வுதிய ஆணை: ஆதவ் அர்ஜுனா வழங்கினார்

ஒய்லூதியமாகவும் வழங்கி வருகிறது. இதிக்ரத்தின் கீழ் 82 நவீனியல் நிலையில் உள்ள முன்னாள் விலையாட்டு வீரர்களும் மற்றும் 13 குடும்ப ஒய்லூதியதாரர்களும் ஒய்லூதியம் பெற்று பயனடைந்து வருகின்றனர். இதற்குச்சுமில், விலையாட்டு மேம்பாட்டுத்துறை அரசு செயலாளர் சத்தீப் நத்தாரி, விலையாட்டு மேம்பாட்டு ஆணைய உறுப்பினர் செயலர் ஜெ. மேகதத ரெட்ரீய் வருவாய் அலுவலர் ரெ.சுமன், பொது விலையாட்டு வசதிகளா மற்றும் அரசு அலுவலர்கள் உடனிருந்தனர்.

பெயர் மாற்றம்
 Old Given Name: PRABHAKARAN, தந்தை பெயர்: JANAKIRAMAN, பிறந்த தேதி: 16/01/1961, ADDRESS: NO:18/35, TRUSTUPURAM 8th CROSS STREET, KODAMBAKKAM, CHENNAI- 600024. என்ற முகவரியில் வசிக்கும் நான் இனி New Given Name: PRABHAKARAN, New Sur Name: JANAKIRAMAN என்று அழைக்கப்படுகிறேன்.
 Old Given Name: PRABHAKARAN

ENROLLMENT NOTICE
After 10 days of the publication of this notice and within THREE months thereafter, I, SATHISH KUMAR A, S/o Arthan David John, aged about 36 years, Address: No. 22/A Sanpeth Street, Pallipattu, Tiruvallur - 631207, intend having my enrolment as an Advocate moved before the Bar Council of Tamil Nadu and Pudukcherry Bar Council buildings, High court campus, Chennai - 600104.
Those who have any valid objections may notify the same to the Bar Council within ten days.

SATHISH KUMAR A

ENROLLMENT NOTICE

After 10 days of the publication of this notice and within THREE months thereafter, I, Samyuktha Anuram, D/O: Tupil Narayan Ramjee, aged 22 years, permanently residing at Plot No. 40, Vivekananda Street, Brindavan Nagar, Extension1st street, Adambakkam, Chennai, Tamil Nadu- 600088, intend having my enrolment as an advocate moved before the Bar Council of Tamil Nadu and Puducherry Bar Council Buildings, High Court Campus, Chennai-104.

Those who have any valid objections may notify the same to the Bar Council within ten days.

SAMYUKTHA ANURAM

ENROLLMENT NOTICE

After 10 days of the publication of this notice and within THREE months thereafter, I, Divyavahini, P. O/O: Palani, A. aged 23 years, permanently residing at NO. 43, Kanunagar Street, Uthiramerur, Kancheepuram District, Tamilnadu -603406, intend having my enrollment as an advocate moved before the Bar Council of Tamil Nadu and Puducherry Bar Council Buildings, High Court Campus, Chennai-104.

Those who have any valid objections may notify the same to the Bar Council within ten days.

DIVYAVAHINI. P

ENROLLMENT NOTICE

I, After 10 days of the publication of this notice and within three months there after. C.YUVASRI, D/O.A.Chitrarasu, aged 22 years, permanently residing at NO.21 A, THEERTHAKULAKARAI STREET, TINDIVANAM (PO), VILLUPURAM DISTRICT - 604001. Intend having my enrolment as an Advocate moved before the Bar Council of Tamil Nadu and Puducherry Bar Council Building, High Court Campus, Chennai -600 104. Those who have any valid objections may notify the same to the Bar Council within ten days.

C.YUVASRI

சென்னை உயர்நீதிமன்றம்
(சாதாரண அசல் விசயத்தில் அதிகார வரம்பு)
O.P. No. 560 of 2025
G. விஜயபாஸ்கர், வயது 46
த/ப/ப. கேள்வித்தரவுகள்
எண்.43, கமராஜர் நகர், மன்னார்புட்டி,
திருவாரூர் மாவட்டம் - 614 001.
... மனுதாரர்
எதிர்
K. நிதியா, வயது 36
த/ப/ப. காந்தி, எண்.210,
வடக்கு லேபேலி தெரு, எடமலியூர்,
திருவாரூர் மாவட்டம்

1. பொது நாள்கள் அறிவிப்பு
உள்ள பட்டியலில் சென்னை
உயரநீதிமன்றத்தின் முன்பாக, O.P.
No. 560 of 2025 என்ற மேற்படி
அசல் மனுவை மனுதாரர் தக்கல்
செய்துள்ளார். மேற்படி மனுவின்
06.07.2025 அன்று பிறந்த
சமர்ப்பு 3 வகுப்புகள் சிபிஎஸ்
மகிழ் என்பவரது மனுவை
மகிழ் என்பவரின் மனுவை
மனுதாரர் மூலம் ஒப்படைக்கவும்
மேற்படி சிறுவன் மகிழ்வுக்கு
மனுதாரர் பதங்காவலர் (Guardian)
தியமிக்வுடையவர்பட்டினது
2. மேற்படி வழக்குக்கு 11.08.2026
அன்று சென்னை உயரநீதிமன்றத்தின்
மான்ஸ்டர் மாஸ்டர் நீதிமன்றத்தின்
முன்பாக விசாரணைக்காக
பட்டியலிடப்பட்டுள்ளது.
3. மேற்படி அசல் மனுவின்
கோரப்பட்டுள்ள நிவாரணம்
உடனடி உத்தரவுகளை ஆட்சேபகர
வென்ற எதிர்மனுதாரர் அல்லது வேறு
வருமானம் அளவுக்கு இவ்வாறு
11.08.2026 அன்று சென்னை
உயரநீதிமன்றத்தின் மான்ஸ்டர்
மாஸ்டர் நீதிமன்றத்தின் முன்பாக
நேரிடவேண்டிய அல்லது தக்கவை
வழக்கிலுள்ள மூலமனுதாரர் ஆளுதர
தருவதானது ஆட்சேபமொன்றைய
தெரிவிக்கலாம்.