

August 04, 2026

To,  
**BSE Limited**  
Department of Corporate Services,  
P. J. Towers, Dalal Street, Fort,  
Mumbai – 400 001  
**Scrip Code: 532543**

To,  
**National Stock Exchange of India Ltd.**  
Exchange Plaza, 5<sup>th</sup> Floor, G-Block,  
Bandra Kurla Complex,  
Bandra East, Mumbai 400 051  
**Scrip Symbol: GULFPETRO**

Dear Sir/Madam,

**Sub.: Publication of Notice for the 43<sup>rd</sup> Annual General Meeting in Newspapers.**

Pursuant to Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("SEBI LODR Regulations"), please find enclosed herewith the public notice of 43<sup>rd</sup> Annual General Meeting of the Company published in the following Newspapers viz. Financial Express (English) and Mumbai Lakshdeep (Marathi) on Tuesday, August 04, 2026, inter-alia, in respect of:

1. Intimation of 43<sup>rd</sup> Annual General Meeting (AGM) of the Company and Dispatch of Annual Report 2025-26.
2. Record Date, Dividend and TDS on Dividend; and
3. Details of the e-voting for the AGM.

The said clippings of Newspapers will also be made available on the website of the Company viz. [www.gppetroleums.co.in](http://www.gppetroleums.co.in).

Kindly take the information on your record and inform your members accordingly.

Thanking you,

Yours Faithfully,  
**For GP Petroleums Limited**



**Kanika Sehgal Sadana**  
Company Secretary & Compliance Officer



| MAPRO INDUSTRIES LTD.                                                                                  |                             |                              |                             |                           |
|--------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|-----------------------------|---------------------------|
| Regd. Office : 505, Corporate Corner, Sundar Nagar, Malad (W), Mumbai, Maharashtra, 400064             |                             |                              |                             |                           |
| Telephone : 022-28725764, E-mail : info@maproindustries.com, Website : www.maproindustries.com         |                             |                              |                             |                           |
| CIN : L45209WB1983PLC036538                                                                            |                             |                              |                             |                           |
| STATEMENT OF UNAUDITED STANDALONE FINANCIAL RESULTS FOR THE QUARTER ENDED JUNE 30, 2026 (Rs. in Lakhs) |                             |                              |                             |                           |
| PARTICULARS                                                                                            | Quarter ended June 30, 2026 | Quarter ended March 31, 2026 | Quarter ended June 30, 2025 | Year ended March 31, 2026 |
|                                                                                                        | (Unaudited)                 | (Audited)                    | (Unaudited)                 | (Audited)                 |
| Total income from operations (net)                                                                     | 37.430                      | 75.704                       | 23.220                      | 158.710                   |
| Net Profit / (Loss) from ordinary activities after tax                                                 | 25.800                      | -17.866                      | 11.000                      | 30.680                    |
| Net Profit / (Loss) for the period after tax "(after Extraordinary items)"                             | 25.800                      | -17.866                      | 11.000                      | 30.680                    |
| Equity Share Capital                                                                                   | 838.890                     | 838.890                      | 838.890                     | 838.890                   |
| Reserves (excluding Revaluation Reserve as shown in the Balance Sheet of Previous year)                | 0.000                       | 0.000                        | 0.000                       | 0.000                     |
| Earnings Per Share (before extra ordinary items) (of Rs. 10/- each)                                    |                             |                              |                             |                           |
| Basic:                                                                                                 | 0.308                       | -0.021                       | 0.131                       | 0.037                     |
| Diluted:                                                                                               | 0.308                       | -0.021                       | 0.131                       | 0.037                     |
| Earnings Per Share (after extra ordinary items) "(of Rs. 10/- each)                                    |                             |                              |                             |                           |
| Basic:                                                                                                 | 0.308                       | -0.021                       | 0.131                       | 0.037                     |
| Diluted:                                                                                               | 0.308                       | -0.021                       | 0.131                       | 0.037                     |

**Note :**  
The above is an extract of the detailed format of Financial Results for the Quarter ended 30.06.2026 filed with the Stock Exchange under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Financial Results for the Quarter ended 30.06.2026 is available on the Stock Exchange websites.  
**Company's website :** www.maproindustries.com"  
**BSE Limited :** www.bseindia.com  
**Notes :**  
1) The said financial results were reviewed by the Audit Committee and were thereafter approved by the Board of Directors of the Company at their respective meetings held on 01st August 2026.  
2) In accordance with the requirements under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the Statutory Auditors have performed a limited review of the financial results of Mapro Industries Limited for the quarter ended 30th June 2026. There are no qualifications in the limited review report issued for the said period.

**For and on behalf of the Board of For MAPRO INDUSTRIES LIMITED**  
Sd/-  
**Umesh Kumar Kanodia**  
Managing Director  
DIN : 00577231

Place : Mumbai  
Date : 01.08.2026

| ADDEMDUM TO THE SALE NOTICE PUBLISHED ON 20.07.2026 ASSIGNMENT OF NON-READILY REALISABLE ASSETS (NRRRA) UNDER IBC, 2016 UNITECH TRANSFORMERS PRIVATE LIMITED - IN LIQUIDATION                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Registered Address: 1/41 Bhandup Industrial Estate B S Marg Bhandup (W), Mumbai, Maharashtra, India - 400078. CIN No: U31100MH1997PTC110180                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |
| Notice is hereby given to the public in general that the below mentioned "Non-Readily Realisable Assets (NRRRA)" of Unitech Transformers Private Limited (in liquidation) are being offered to interested assignees by way of assignment under the provisions of Insolvency and Bankruptcy Code, 2016 under Regulation 37A of IBBI (Liquidation Process) Regulations, 2016 as well as under the terms and conditions specified herein below. Such assignment shall be on "As is where is, as is what is, whatever there is and no recourse basis" and such assignment is without any kind of warranties and indemnities. |                                                                          |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Particulars                                                              |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date of Addendum to the Sale Notice                                      |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Last date for submission of EOI and eligibility documents along with EMD |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date of Declaration of Qualified Applicants                              |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Last Date for inspection and due diligence                               |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Last date of submission of offer                                         |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Earnest Money Deposit (EMD)                                              |
| <b>Assets proposed to be sold as Not Readily Realisable Assets (NRRRA):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |
| 1. PUFE Transaction filed before the Hon'ble NCLT, Mumbai Bench-II, Application u/s 66 of IBC 2016 bearing IA(L.B.C)/2397/MB/2023 in Company Petition No. 1616 of 2017 in the matter of Unitech Transformers Private Limited (in Liquidation) Assignment for an Amount of Rs 1528.46 Lakhs.                                                                                                                                                                                                                                                                                                                              |                                                                          |
| 2. PUFE Transaction filed before the Hon'ble NCLT, Mumbai Bench-II, Application u/s 43 of IBC 2016 bearing IA(L.B.C)/2398/MB/2023 in Company Petition No. 1616 of 2017 in the matter of Unitech Transformers Private Limited (in Liquidation) Assignment for an Amount of Rs 67.11 Lakhs.                                                                                                                                                                                                                                                                                                                                |                                                                          |
| <b>Important Notes:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |
| 1. The Liquidator, in consultation with the stakeholders' consultation committee (now Committee of Creditors), shall advice further process, terms and conditions on review of offer received.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |
| 2. The Liquidator in consultation with the Stakeholders' Consultation Committee (now Committee of Creditors) reserve the right to negotiate on the offers in any manner they deem fit.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |
| 3. The Liquidator has the absolute right to accept or reject any or all offer(s) or adjourn/postpone/cancel/modify/terminate the process or withdraw any assets thereof from the bidding process at any stage without assigning any reason thereof.                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |
| 4. As per proviso to clause (f) of the Section 35 of the Code, the interested bidders shall not be eligible to submit a bid if it fails to meet the eligibility criteria as set out in Section 29A of the Code (as amended from time to time).                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |
| Place : Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sd/-                                                                     |
| Date : 04.08.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mr. Manish Lalji Dada                                                    |
| Liquidator of Unitech Transformers Private Limited (In Liquidation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |
| Reg. No. : IBBI/IPA-001/IP-02506/2021-2022/13797                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |
| AFA No. AA/13797/02/300627/109406 Valid upto 30/06/2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |
| Reg. Email ID with IBBI: ip.dawdamanish@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |
| Project specific email ID for correspondence: liquidator.unitech@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |

| Best Eastern Hotels Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
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| CIN: L99999MH1943PLC040199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Registered office: 401, Chartered House, 293/299, Dr.C.H.St., Near Marine Lines Church, Mumbai 400002. Website: www.ushaascot.com Phone No: 022 89314400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| NOTICE OF THE 83RD ANNUAL GENERAL MEETING (AGM) AND E-VOTING INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Notice is hereby given that the 83RD AGM of Best Eastern Hotels Limited (CIN: L99999MH1943PLC040199) ("the Company") will be held on Tuesday, 25th August, 2026 at 03:00 pm (IST) through Video Conferencing ("VC")/Other Audio Visual Means ("OAVM") without the physical presence of the members in compliance with the applicable provisions of the Companies Act, 2013 ("the Act") and the Rules made thereunder and the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("Listing Regulations"), read together with other circulars issued by MCA/SEBI from time to time to transact the businesses, as set out in the Notice of the AGM which has been sent to the members of the Company whose email addresses are registered with the Company/ Depositories and a physical copy of the Annual Report has been sent to the members whose mail ids are not registered. The Notice of the AGM and Annual Report is also made available on the website of the Company at www.ushaascot.com, website of the Stock Exchange i.e. BSE Limited at www.bseindia.com and on the website of CDSL at www.evotingindia.com. Members attending the AGM through VC/OAVM shall be reckoned for the purpose of quorum under Section 103 of the Act. Pursuant to Section 108 of the Act read with Rule 20 of the Companies (Management & Administration) Rules, 2014 as amended from time to time, Regulation 44 of the Listing Regulations and Secretarial Standard-2 on General Meetings, Members holding the shares either in physical or demat form as on Tuesday, 18th August, 2026 (i.e. cut-off date) are provided with the facility to cast their vote electronically, through the e-voting services provided by CDSL, on all the resolutions set forth in the Notice of AGM using the electronic voting system either by (a) remote e-voting or (b) e-voting at the AGM. The remote e-voting period commences on Saturday, 22nd August, 2026 (09:00 a.m.) and ends on Monday, 24th August, 2026 (05:00 p.m.). During this period, Members may cast their vote electronically. The e-voting module shall be disabled by CDSL for voting thereafter. The Members holding shares either in physical form or in dematerialized form, as on the cut-off date, shall only be entitled for availing the remote e-voting facility or e-voting at the AGM, as the case may be to cast their vote. Any person who is not a Member as on the cut-off date should treat this notice for information purposes only. Once the votes on the resolutions are cast by the Member, it cannot be subsequently changed or voted again. The Members attending the AGM, who have not exercised their vote by remote e-voting, would be able to exercise their voting right at the AGM by logging into the e-voting portal of CDSL. The Members who have exercised their vote through remote e-voting prior to the AGM may also participate in the AGM through VC/ OAVM but shall not be entitled to vote again at the AGM. |  |
| In case of any queries or issues regarding attending AGM & e-Voting from the CDSL e-Voting System, you can write an email to helpdesk.evoting@cdsindia.com or contact at toll free no. 1800 21 09911                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| All grievances connected with the facility for voting by electronic means may be addressed to Mr. Rakesh Dalvi, Sr. Manager, Central Depository Services (India) Limited, A Wing, 25th Floor, Marathon Futrex, Mafatal Mill Compounds, N M Joshi Marg, Lower Parel, (East), Mumbai - 400013 or send an email to helpdesk.evoting@cdsindia.com or call on 022-23058542/43.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| The Results on Resolutions shall be declared not later than 48 hours from the conclusion of the AGM and the resolutions shall be deemed to be passed on the AGM date subject to receipt of the requisite number of votes in favour of the Resolutions. The result declared along with the Scrutinizer's Report shall be placed on the Company's website www.ushaascot.com and on the website of CDSL www.evotingindia.com and communicated to BSE Limited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| For BEST EASTERN HOTELS LTD., Sd/-<br>Vinaychand Kothari<br>Chairman & Managing Director<br>DIN: 00010974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Place : Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Date : 04 <sup>th</sup> August, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

| Punjab & Sind Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| (A Government of India Undertaking)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |
| Branch -Khopoli (K0252) SHASTRINAGAR, JALGAONKAR BUILDING, KHOPOLI- 410203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |
| (A Govt. Of India Undertaking) Tel: 02192-262223, EMAIL ID : k0252@psb.co.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| Appendix IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |
| POSSESSION NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |
| [Rule-8 (1)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| (For Immovable Property)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |
| Whereas The undersigned being the authorized officer of the Punjab & Sind Bank, under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under Section 13(12) read with rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice dated 24-08-2023 calling upon the Borrowers/Mortgagors/Guarantors Mr. Sanjay Laxman Palande s/o Luxman Balaji Palande, Samarth Krupa Snacks, Mrs. Sanjivani Sanjay Palande w/o Sanjay Laxman Palande and Mr. Samir Vishwanath Kharsamble repay the amount mentioned in the notice being Rs.11,98,365.22 (Rupees Eleven Lakhs Ninety Eight Thousand Three Hundred Sixty Five and Twenty Two Paise Only) in term Loan up to 31-07-2023 Plus Other charges & interest from 01-08-2023 with monthly rests to the bank within 60 days from the date of receipt of the said notice. |                                            |
| The Borrowers/Mortgagors/Guarantors having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken Physical Possession of the property described herein below in exercise of powers conferred on him under sub-section (4) of section 13 of Act read with rule 8 of the Security Interest (Enforcement) Rules, 2002 on this the 30 <sup>th</sup> day of July of the year 2026. The Borrowers/Mortgagors/Guarantors in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the Punjab & Sind Bank, Khopoli Branch for an amount Rs.11,98,365.22 (Rupees Eleven Lakhs Ninety Eight Thousand Three Hundred Sixty Five and Twenty Two Paise Only) in term Loan up to 31-07-2023 Plus Other charges & interest from 01-08-2023 and interest thereon.       |                                            |
| The borrower's attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |
| Description of Immoveable Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |
| Registered Mortgage of Commercial property situated at Shop No.1 Ground Floor, Shri-Ish Niwas, Shastri Nagar, Plot No 107 in (city survey No. 4085), Plot No. 110(Survey No.480) Total admeasuring area 215 sq.ft i.e 19.98 sq.mt, Bhanuji Taluka Khalapur, Khopoli Dist Raigad -410203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |
| Date: 30-07-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sd/-                                       |
| Place: Khopoli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Authorised Officer<br>Punjab and Sind Bank |

| Bank of Baroda,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Zonal Stressed Assets Recovery Branch, Meher Chamber, Ground Floor, Ballard Estate, Mumbai- 400 001 Ph: 022-43683801/0203 E-mail:- ambom@bankofbaroda.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| POSSESSION NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| [Rule 8(1) of Security Interest (Enforcement) Rules, 2002]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| WHERE AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| The undersigned being the Authorized Officer of Bank of Baroda under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002) and in exercise of powers conferred under section 13(12) read with rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice Dated 21.05.2022 calling upon the borrowers/directors/guarantors/mortgagors M/s. Mahaprabhuji Textiles, Mr. Hemmal Dineshchandra Dalia, Mr. Dineshchandra Chimanial Dalia, to repay the amount mentioned in the notice being Rs. 10,88,40,145.80 (Rupees Ten Crores Eighty Eight lacs Forty Thousand One Hundred Forty Five and Eighty Paise plus interest from 20.05.2022 plus other charges Only) within 60 days from the date of the receipt of said notice. |                    |
| The borrowers/directors/guarantors/mortgagors of M/s. Mahaprabhuji Textiles, Mr. Dineshchandra Chimanial Dalia having failed to repay the amount, notice is hereby given to the borrowers/directors/guarantors/mortgagors and the public in general that the undersigned has taken Physical Possession of the property described herein below in exercise of powers conferred on him/her under Sub-Section (4) of section 13 of the Act read with rule 8 of the Security Interest (Enforcement) Rules, 2002 on this the 31st day of July of the year 2026.                                                                                                                                                                                                                                                     |                    |
| The borrowers/directors/guarantors/mortgagors in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the - Bank of Baroda for an amount Rs. 10,88,40,145.80 (Rupees Ten Crores Eighty-Eight lacs Forty Thousand One Hundred Forty Five and Eighty Paise plus interest from 20.05.2022 plus other charges Only) less recovery and interest thereon.                                                                                                                                                                                                                                                                                                                                                      |                    |
| The Borrowers attention is invited to the provision of sub-section (8) of Section 13 of the Act, in respect of time available, to redeem the secured assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| Description of the Immoveable Property:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| Factory Land at Sr. No. 26, Plot No. 36 (old plot no. 7), 37 (old plot no. 8), 38 (old plot no. 9), 39 (old plot no. 10), located at Kusumba Road, Dayana, Malegaon, Dist-Nashik-423204 owned by Mr. Dineshchandra Chimanial Dalia of M/s Mahaprabhuji Textiles with plot area is 1045.64 sq.mtrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| Date: 31.07.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Authorized Officer |
| Place : Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bank of Baroda     |

| GP Petroleum Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CIN: L23201MH1983PLC030372                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Regd. Office: 804, Akruti Star, 8 <sup>th</sup> Floor, MIDC Central Road, MIDC, Andheri (E), Mumbai 400 093                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| E-mail: cs.gpp@gppglobal.com • Website: www.gpppetroleum.co.in • Tel: 91 22 6148 2500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| NOTICE OF THE 43 <sup>rd</sup> ANNUAL GENERAL MEETING, E-VOTING INFORMATION, RECORD DATE, DIVIDEND AND TDS ON DIVIDEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Notice is hereby given that 43 <sup>rd</sup> Annual General Meeting ("AGM") of GP PETROLEUMS LIMITED will be held on Wednesday, August 26, 2026 at 11.30 a.m. (IST) through Video Conference ("VC") / Other Audio Visual Means ("OAVM") without physical presence of members of the Company, in compliance with all the applicable provisions of the Companies Act, 2013, and the Rules made thereunder read with General Circular No. 20/2020 dated May 05, 2020 read with the subsequent circulars issued from time to time, the latest one being General Circular No. 03/2025 dated September 22, 2025 ("MCA Circulars") read with circular issued by SEBI vide circular no. SEBI/HO/CFD/CFDPO-2/P/CIR/2024/133 dated October 3, 2024 ("SEBI Circular") and other applicable circulars issued in this regard, to transact the businesses as set out in the Notice convening the 43 <sup>rd</sup> AGM. Members can attend and participate in the AGM through VC/OAVM only. The venue of the Meeting shall be deemed to be the Registered Office of the Company. |  |
| The Annual Report for FY 2025-26, along with the Notice convening the 43 <sup>rd</sup> AGM of the Company, has been disseminated on August 03, 2026, through electronic mode to all members whose email addresses are registered with the Depository Participants of the Company. For shareholders who have not registered their email addresses, physical information letters containing the link to the Annual Report and AGM Notice have been dispatched. The aforesaid documents are also available on the Company's website at <a href="http://www.gpppetroleum.co.in">www.gpppetroleum.co.in</a> , on the websites of the Stock Exchanges at <a href="http://www.bseindia.com">www.bseindia.com</a> and <a href="http://www.nseindia.com">www.nseindia.com</a> , and on the website of the e-voting service provider at <a href="http://www.evotingindia.com">www.evotingindia.com</a> .                                                                                                                                                                    |  |
| RECORD DATE, DIVIDEND AND TDS ON DIVIDEND: The Board of Directors has recommended a final dividend of ₹ 0.50 (10% per share) of face value ₹ 5 each for the Financial Year ended March 31, 2026, subject to the approval of the Members at the ensuing AGM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| The Company has fixed Wednesday, August 19, 2026, as the Record Date for determining the entitlement of Members to receive the final dividend, if declared at the AGM. The dividend will be paid electronically to Members holding shares in dematerialized form whose names appear as beneficial owners in the records of the Depositories, and to Members holding shares in physical form whose names appear in the Register of Members as on the Record Date, after giving effect to valid transmission or transportation requests. Members are requested to update their bank account details with their Depository Participants or the Registrar and Share Transfer Agent (RTA), as applicable, to ensure timely receipt of the dividend.                                                                                                                                                                                                                                                                                                                    |  |
| Pursuant to the provisions of the Income-tax Act, 1961, dividend income is taxable in the hands of the Members and the Company shall deduct tax at source ("TDS") at the applicable rates while making payment of dividend. The applicable rate of TDS shall depend upon the residential status of the Member and the documents/declarations submitted by the Member in accordance with the provisions of the Income-tax Act, 1961. Members are requested to refer to the Notice of the AGM for detailed instructions regarding TDS, applicable exemptions and submission of declarations/documents, if any.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| VOTING THROUGH ELECTRONIC MODE: Pursuant to the provisions of Section 108 of the Companies Act, 2013 and rules made thereunder, read with Regulation 44 of the SEBI LODR Regulations, the Company is pleased to provide the members with the facility to cast their votes electronically ("Remote e-voting") through e-voting service ("e-voting") provided by National Securities Depository Limited ("NSDL"). The members whose name appear in the register of the Members/Holder of Beneficial Owners as on the cut-off date, i.e. Wednesday, August 19, 2026 are entitled to avail the facility of remote e-voting or e-voting at the time of AGM. E-voting period will commence on Sunday, August 23, 2026 at 9:00 a.m. (IST) and will end on Tuesday, August 25, 2026 at 5:00 p.m. (IST) (both days inclusive). Voting shall not be allowed beyond the said date and time.                                                                                                                                                                                  |  |
| The Facility for Voting through "Ballot Paper" will not be available at the AGM as the meeting is being held through VC/OAVM. Members who have not cast their vote by remote e-voting shall be entitled to vote electronically during the AGM. A member who has already exercised his/her vote through remote e-voting may also participate in the AGM but shall not be permitted to vote again. The detailed procedure for remote e-voting, e-voting during the AGM, and participation in the AGM is provided in the Notice of the AGM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| MANNER OF REGISTERING/UPDATING EMAIL ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| • Shareholders holding shares in dematerialized mode are requested to register/update their email address with their Depository Participant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| • Members holding shares in physical mode are requested to register/update their PAN, email address, mobile number, bank account details and nomination in terms of SEBI circular(s). Failure to do so will result in freezing of the folio of the physical shareholders by RTA. Shareholders are requested to register/update these details by sending duly filled in Form ISR-1 along with relevant proofs to our RTA, MUFG Intime India Private Limited or by mailing the duly signed copies to RTA at <a href="mailto:rti.helpdesk@nri.mpmg.mufg.com">rti.helpdesk@nri.mpmg.mufg.com</a> . Format of Form ISR-1 is available on the RTA's website at <a href="http://www.nri.mpmg.mufg.com">www.nri.mpmg.mufg.com</a> and on the Company's website at <a href="http://www.gpppetroleum.co.in">www.gpppetroleum.co.in</a> .                                                                                                                                                                                                                                    |  |
| SCRUTINIZER: Mr. Harshad Puskarkar, Practicing Company Secretary, (Membership No. F10578) from M/s. Puskarkar & Co., has been appointed as the Scrutinizer to scrutinize the remote e-voting and e-voting at the AGM in a fair and transparent manner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| CONTACT DETAILS: In case of any grievances connected with the facility for e-voting, please contact Ms. Pallavi Mhatre, Senior Manager, NSDL at Email: <a href="mailto:evoting@nsdl.com">evoting@nsdl.com</a> or call at 022 - 4886 7000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| By order of the Board of Directors of GP Petroluims Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Sd/-<br>Kanika Sehgal Sadana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Place: Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Date: August 03, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

| SIMPLEX PAPERS LTD.                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REGISTERED OFFICE: OM SHRI SA BHAVAN, BALAGHAT ROAD, T.P.O. GONDIA-441 614                                           |                                                                                                                                                                                                                                                                                                                                                                                                      |
| CORPORATE OFFICE: 30, KESHAVRAO KHADYE MARG, SANT GADGE MAHARAJ CHOWK, MAHALAXMI (E), MUMBAI- 400 011                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| Tel No: +91 22 2308 2951 Website : www.simplex-group.com E-mail : papers@simplex-group.com CIN-L21010MH1994PLC078137 |                                                                                                                                                                                                                                                                                                                                                                                                      |
| EXTRACT OF STANDALONE UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED 30TH JUNE, 2026                              |                                                                                                                                                                                                                                                                                                                                                                                                      |
| Sl. No                                                                                                               | Particulars                                                                                                                                                                                                                                                                                                                                                                                          |
| 1                                                                                                                    | Total income from operations                                                                                                                                                                                                                                                                                                                                                                         |
| 2                                                                                                                    | Net profit / (loss) for the period (before tax and exceptional items)                                                                                                                                                                                                                                                                                                                                |
| 3                                                                                                                    | Net profit / (loss) for the period before tax (after exceptional items)                                                                                                                                                                                                                                                                                                                              |
| 4                                                                                                                    | Net profit / (loss) for the period after tax (after exceptional items)                                                                                                                                                                                                                                                                                                                               |
| 5                                                                                                                    | Total comprehensive income for the period (comprising profit / (loss) for the period (after tax) and other comprehensive income (after tax)                                                                                                                                                                                                                                                          |
| 6                                                                                                                    | Equity share capital                                                                                                                                                                                                                                                                                                                                                                                 |
| 7                                                                                                                    | Earnings per share (of ₹ 1,000/- each) (for continuing and discontinued operations) - (Not annualised)                                                                                                                                                                                                                                                                                               |
| Basic & diluted                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                      |
| Notes:                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1                                                                                                                    | The above is an extract of the detailed format of Quarterly Financial Results filed with the Stock Exchange under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Quarterly Standalone Financial Results are available on the website of the Stock Exchange, www.bseindia.com and the Company's website, www.simplex-group.com |
| 2                                                                                                                    | The above results have been reviewed by the Audit Committee and approved by the Board of Directors at their meeting held on 3rd August, 2026.                                                                                                                                                                                                                                                        |
| 3                                                                                                                    | The above financial results have been prepared in accordance with the Companies (Indian Accounting Standards) Rules, 2015 (Ind AS) as prescribed under Section 133 of the Companies Act, 2013 and other recognised accounting practices and policies to the extent applicable.                                                                                                                       |
| 4                                                                                                                    | The detailed format of unaudited Financials for quarter ended 30th June, 2026 can be accessed by scanning the QR code provided below:                                                                                                                                                                                                                                                                |
| For Simplex Papers Limited Sd/-<br>Shekhar R Singh<br>Chairman<br>DIN - 03357281                                     |                                                                                                                                                                                                                                                                                                                                                                                                      |
| Place: Mumbai                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                      |
| Date: 3rd August, 2026                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                      |

| PUBLIC NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| NOTICE is hereby given that the Certificate(s) for 80 bearing Equity Share certificates, No(s) 00029962 and Distinctive Nos. 031101429-031101508 under the folio No. 04591976 of Ultratech Cement Limited standing in the name(s) of SURESH KUMAR alias SURESH KUMAR SULTANIA jointly with KIRAN DEVJI alias KIRAN SULTANIA has/have been lost or mislaid and the undersigned has/have applied to the Company to issue duplicate Certificate (s) for the said shares. Any person who has any claim in respect of the said shares should write to our Registrar, KFin Technologies Limited, Selenium Tower B, Plot 31-32, Gachibowli, Financial District, Hyderabad - 500032 within one month from this date else the company will proceed to issue duplicate Certificate(s). |                                                        |
| Name(s) of Shareholder(s)<br>SURESH KUMAR alias SURESH KUMAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |
| Date : 04.08.2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |
| Place : MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SULTANIA jointly with KIRAN DEVJI alias KIRAN SULTANIA |

| Best Eastern Hotels Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CIN: L99999MH1943PLC040199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Registered office: 401, Chartered House, 293/299, Dr.C.H.St., Near Marine Lines Church, Mumbai 400002. Website: www.ushaascot.com Phone No: 022 89314400                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| INFORMATION REGARDING THE 83RD ANNUAL GENERAL MEETING (AGM) OF THE MEMBERS OF BEST EASTERN HOTELS LIMITED TO BE HELD THROUGH VIDEO CONFERENCING (VC)/OTHER AUDIO-VISUAL MEANS (OAVM)                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| This is to inform you that the 83RD AGM of the Company will be held on Tuesday, 25th August, 2026 at 03:00 pm through VC/OAVM without the physical presence of the members in compliance with the applicable provisions of the Companies Act, 2013 and the Rules made thereunder, read with General Circular dated 19th September, 2024 and the Securities and Exchange Board of India (SEBI) Circular dated 03rd October, 2024 read together with other relevant circulars issued by MCA/SEBI.                                                                                                   |  |
| The Notice convening the AGM and Annual Report for the Financial Year 2025-26 will be sent only in electronic mode to those members whose email addresses are registered with the Company/Depository Participants. The Notice of AGM and Annual Report will also be made available on the website of the Company i.e. www.ushaascot.com and the website of the Stock Exchange i.e. BSE Limited at www.bseindia.com. The AGM Notice is also disseminated on the website of CDSL (agency for providing the Remote e-Voting facility and e-voting system during the AGM) i.e. www.evotingindia.com.) |  |
| In order to receive the Notice and Annual Report, members are requested to register/update their email addresses with the Depository Participants in case shares are held in demat form and with the Registrar and Share Transfer Agent (RTA) of the Company i.e. MUFG Intime India Private Limited (sneha.kane@mfgs.mufg.com) in case shares are held in physical form. For any query relating to registration of email address, members may write at <a href="mailto:booking@ushaascot.com">booking@ushaascot.com</a> or <a href="mailto:accounts@ushaascot.com">accounts@ushaascot.com</a> .   |  |
| The Company is pleased to provide remote e-voting and e-voting facility for voting during the AGM to all its members to cast their votes. The Company has engaged the services of CDSL for providing the e-voting facility to the members of the Company. Detailed procedure of casting the votes through e-voting and attending the meeting is provided in the AGM Notice.                                                                                                                                                                                                                       |  |
| For BEST EASTERN HOTELS LTD., Sd/-<br>Vinaychand Kothari<br>Chairman & Managing Director<br>DIN: 00010974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Place : Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Date : 03rd August, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

# PATEL INTEGRATED LOGISTICS LIMITED

**Regd. Office:** "Patel House",

North Avenue Road,

**Tel No.:** 022-26050021, 26052915

**CIN:**

## UNAUDITED STANDALONE AND CONSOLIDATED FINANCIAL RESULTS FOR THE QUARTER ENDED 30<sup>TH</sup> JUNE, 2026

Based on the recommendations of the Audit Committee of Patel Integrated Logistics Limited ("the Company") at its meeting held on Monday, 28<sup>th</sup> June 2026 and Consolidated Financial Results for the quarter ended 30<sup>th</sup> June 2026 (Statutory Auditor of the Company, in terms of Regulation 17(1)(b) of the Securities and Exchange Board of India (SEBI) Regulations, 2015.

The mentioned financial results along with the limited review report are available on the website of the Company at [www.patel-india.com](http://www.patel-india.com), [www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com). The full report is available on the website of the Company.

Code given below:

**PLACE:** MUMBAI

**DATE:** 03.08.2026

मंगळवार, दि. ०४ ऑगस्ट २०२६

## पाकिस्तानात

## दहशतवाद विरोधी रॅलीवर आत्मघाती हल्ला; १४ जणांचा मृत्यू

इस्लामाबाद, दि. ३: पाकिस्तानच्या स्वात जिल्ह्यातील एका पोलीस ठाण्याजवळ गर्दीच्या ठिकाणी सुरू असलेल्या आंदोलनादरम्यान रविवारी आत्मघाती बॉम्बस्फोट झाला. या हल्ल्यात किमान १४ जणांचा मृत्यू झाला असून सुमारे दोन इझन लोक जखमी झाले आहेत. या हल्ल्याचा व्हिडिओ सोशल मीडियावर मोठ्या प्रम णात व्हायला होत आहे.

व्हिडिओमध्ये खैबर पख्तूनख्वा प्रांतातील काबल शहरात झालेल्या आत्म घाती हल्ल्याचा क्षण कैद झाला आहे. तेथे आंदोलक उग्रवादाविरोधात घोषणाबाजी करत होते आणि शांततेची म णाणी करत होते. बॉम्बस्फोट होताच परिसरात एवच गोंधळ उडाला आणि लोक जीव वाचवण्यासाठी सैरावेरा पळू लागले. खैबर पख्तूनख्वा प्रांताच्या आपत्कालीन सेवा विभागाचे प्रवक्ते बिलाल फैजी यांनी माध्यमांना सांगितले की, आत्मघाती हल्लेखोरांना उग्रवादाविरोधी घोषणा देत शांततेची मागणी करणाऱ्या लोकांच्या गर्दीला लक्ष्य केले.

स्वात विभागाचे पोलीस उपमहानिरीक्षक (डीआयजी) फिदा हुसेन यांनी माध्यम णा सांगितले, या आत्म घाती हल्ल्यात आठ पोलीस अधिक्यांसह १४ जणांचा मृत्यू झाला आहे. त्यांनी पुढे सांगितले की, २२ जण जखमी झाले असून आणखी एक मृतदेह रग्णालयात आणण्यात आला आहे. तो हल्लेखोरांचा असावा, असा संशय व्यक्त करण्यात येत आहे. फिदा हुसेन म्हणाले, एका आत्मघाती हल्लेखोरांना चौक्यात असलेल्या पोलीस ठाण्यात घुरण्याचा प्रयत्न केला. मात्र, पोलीसांनी त्याला मुख्य प्रवेशद्वारावरच रोखले. त्यानंतर त्याने स्वतः ला उडवून दिले.

## कंधार शहराला अस्वच्छतेचा विळखा; पालिका प्रशासनाच्या कारभारावर नागरिकांची नाराजी

नादेड, दि. ३: नगरपालिका प्रशासनाच्या दुर्लक्षाम ुळे कंधार शहरातील स्वच्छता व्यवस्थेचा बोजवारा उडाल्याने नागरिकांकडून नाराजी व्यक्त होत आहे. ठिकठिकाणी कचऱ्याचे ढिगारे साचले असून, दुर्गंधी, डासांचा प्रदुर्भाव वाढल्याने आरोग्याचा प्रश्न निर्माण झाला आहे. भवानी नगर कमानीजवळ मोठ्या प्रमाणात कचरा साचला असून, येथे डुकरांचा वावर वाढला आहे. सिद्धार्थ नगर परिसरातील नाऱ्यांची दोन महिन्यांपासून सफाई झाली नसल्याचा आरोप असून, साफसफाईनंतरही कचरा जागेवरच पडून असल्याचे नागरिकांचे म्हणणे आहे.

| <b>सार्वजनिक सूचना</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| यादारे सर्वसामान्य जनतेस कळविण्यात येते की, ब्लॉसम बिल्डिंग क्र. २३ को-ऑपरेटिव्ह हाऊसिंग सोसायटी लि., गाव मोरे, नालासोपारा (पूर्व), ता. वसाई, जि. पालघर - ४०१२०० येथील सभासद श्री. अब्दुल जाहिद सिद्दीकी यांच्या नावावरील मूळ भाग प्रमाणपत्र क्र. २३, ज्यामध्ये विशिष्ट क्रमांक २२१ ते २३० (दोन्ही समाविष्ट) आहेत, ते हरविणे/गहाळ झाले आहे. श्री. अब्दुल जाहिद सिद्दीकी यांनी त्याबाबत दुय्यम भाग प्रमाणपत्र देण्याकरिता सोसायटीकडे अर्ज केला आहे. |
| सदर दुय्यम भाग प्रमाणपत्र देण्यासंदर्भात कोणाचा काही दावा अथवा हरकत असल्यास, त्यांनी त्यासंबंधी आवश्यक कागदपत्रे व पुराव्यासह, ही सूचना प्रसिद्ध झाल्यापासून <b>१४ (चौदा) दिवसांपासून</b> आत, लेखी स्वरूपात ब्लॉसम बिल्डिंग क्र. २३ को-ऑपरेटिव्ह हाऊसिंग सोसायटी लि. यांच्या मा. सचिवाकडे सादर करावी.                                                                                                                                              |
| बरील मूदतीत कोणताही दावा अथवा हरकत प्राप्त न झाल्यास, सोसायटी आपल्या उपविधीनुसार दुय्यम भाग प्रमाणपत्र जारी करण्यास मोकळी राहील. विहित मुदतीत प्राप्त होणारे दावे अथवा हरकती सोसायटीच्या उपविधीनुसार निकाली काढण्यात येतील.                                                                                                                                                                                                                        |
| <b>ब्लॉसम बिल्डिंग क्र. २३ को-ऑपरेटिव्ह हाऊसिंग सोसायटी लि. यांच्या वतीने</b><br><b>दिनांक<span> </span>: ०४.०८.२०२६</b> <span style="float:right;">सही/-</span><br><b>ठिकाण<span> </span>: मुंबई</b> <span style="float:right;">मा. सचिव</span>                                                                                                                                                                                                   |

|                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| वकील एच कुमार विदयानाथ <b>जाहीर नोटीस</b>                                                                                                                                                                |
| <b>वसई येथील मा. श्रीमती. एस. एन. दोलम, २२ सहविवाहिनी न्यायाधिवाय व.सर,वसई हयात्या न्यायालयात</b>                                                                                                        |
| ने. ता. 07/09/2026<br>चौ. अ.क्र.१०८/२०२६<br>नि.क्र. ०५                                                                                                                                                   |
| <b>1. Chitra Khanna, Address –E4/9, Alera Colony, Bhopal -462016, Madhyapradesh Presently Residing 15, 3rd floor, Stella Cooperative Housing Society Ltd, St. Augustine Nagar, Baranpur, Vassal West</b> |
| <b>2. Deepa Nitin Khanapurkar Address<span> </span>: Riverview Gardens, London SW13 8QY United Kingdom</b>                                                                                               |
| None. <b>V/s</b> ..... <b>Respondent</b>                                                                                                                                                                 |

ज्या अर्शी सदरचे अर्जदार हयांनी मे. सह विवाहिनी न्यायाधीश (व. सर) वसई यांच्या कोर्टात प्रस्तुतचा चौकशी अर्ज दाखल केला आहे, त्याअर्शी अर्ज जाहीर करण्याचा येते की सामान्यतेने यांच्यावर प्रत्यक्ष नोटीसी बजावणी झालेली नसल्यामुळे ही जाहीर नोटीस प्रसिध्द करीत आहेत, तरी सदर सामनेबाबत अगर त्यांचे प्रतिनिधींनी त्यांची बाजू मांडण्याबाबत ही नोटीस प्रसिध्द करण्यापासून ३० दिवसांच्या अत उत्प्रेरितपद्धत प्रकृणी सामील होउन आपले अर्ज लोखणी नोंदवावेत आणि तसेच या सेवाकर्मन अर्जे कळविण्यात येते की सदर मुदतीत आपले लेखी म्हणणे न आल्यास सहाय्यकारी वतीने म्हणणे विकून प्रस्तुतच्या अर्जात निवेदन देण्यात पुढील याशी संबोधितानी नोंद घ्यावी. सदर प्रकृणी पुढील तारीख **07/09/2026** रोजी नसण्यात आली आहे, आज दि. १६/०९/२०२६ रोजी माझ्या सहोनीशी या न्यायालयाच्या शिफारिशीने दिली. **हुकुमावरून अधिकृत**

**(शिक)**

**PUBLIC NOTICE**  
Notice is hereby given that **MR. KANYALAL BHAGWANDAS MEHTA, SMT. LALITABEN KANYALAL MEHTA** jointly with **SHRI SATISH KANYALAL MEHTA** were members in respect of Flat No. 304/A on 3rd floor, in the Building known as SHREE CHANAKYA CO-OPHSOC, 50C, Ltd, having address at Sector-163, Opp. Gika Nagar, Near Mahalax Nagar, Kandivali West, Mumbai- 400067. **MR. KANYALAL BHAGWANDAS MEHTA & SMT. LALITABEN KANYALAL MEHTA** died on 06/05/2002 & 28/03/2023 respectively. **SHRI SATISH KANYALAL MEHTA**, the legal heirs of the said deceased members, has applied for membership in respect of said Flat No. 304/A on 3rd floor.

I hereby invite claims or objections with certified documents from the heir / heirs or other claimants / Objectors to the transfer of the said share and interest of the deceased members in the Capital / Property of the society for transferring the said Flat No. 304/A on 3rd floor to **SHRI SATISH KANYALAL MEHTA** within a period of fifteen days from the date of publication of Notice and contact the below mentioned person on 5.00 p.m. to 7.00 p.m.

If no claims / objections are received within the period prescribed above, I will advise the Society to transfer the Shares and interest of the deceased members in the capital/property of the society in favour of **SHRI SATISH KANYALAL MEHTA**, as provided under the Bye- Laws of the society.

**Rupali C. Raut, Advocate High Court**  
213-214, A Wing, Super Shopping Complex, Dr. Davi Road, Kandivali (West), Mumbai 400 067

**Place: Mumbai**  
**Date: 04/ 08/2026**

| NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                      |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|-----------------------|
| Mahalaxmi SRA Co-operative Housing Society Pandurang Budhkar Marg, Worli, Mumbai-400 030 The following members who were members of the organization or were taking flats in the building of the organization have passed away                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                      |                       |
| THE DECEASED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE OF DEATH | NAME OF HEIR         | ROOM NO               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 23/02/2020    | POSHAMA POSAVYA MUTA | H- WING / FLAT NO 506 |
| <p>has filed an application for the registration of heirs with the organization and through this advertisement, the organization is inviting claims/movements from the heirs of the deceased member or other claimants/har/katdars regarding the transfer of the shares and interests of the deceased member in the capital/property of the organization. Within 7 days from the date of publication of this notice, they should submit the copies of the documents and other evidence required to support their demands and objections. If no claim or objection is submitted by any persons within the above-mentioned period, then the organization will be free to take action against the deceased member as per the bye-laws of the organization. If there are any such claims/objections, action will be taken as per the bye-laws of the organization A copy of the records and bye-laws shall be available for perusal of the petitioner/objector at the office of the Institution with the Administrator of the Institution from 11.00 am to 01.00 am from the date of issue of notice till the date of expiry of notice</p> |               |                      |                       |
| <p>Mumbai<br/>Date : 04/08/2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                      |                       |
| <p>SIGN/-<br/>ADMINISTRATOR<br/>Mahalakshmi SRA Co-operative Housing Society</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                      |                       |

## BRITISH NANDY COMMUNICATIONS

British Nandy Communications Limited C1122410MH1993PLCO74214  
Registered office: 87-88 Mittal Chambers Nariman Point Mumbai 400 021

| PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATEMENT OF STANDALONE AND CONSOLIDATED UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED JUNE 30, 2026 |                           |                                                           |                           |                           |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------|---------------------------|---------------------------|---------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STANDALONE                                                                                               |                           | YEAR ENDED                                                | CONSOLIDATED              |                           | YEAR ENDED                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | QUARTER ENDED                                                                                            | QUARTER ENDED             |                                                           | QUARTER ENDED             | QUARTER ENDED             |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | June 30, 2026 (Unaudited)                                                                                | June 30, 2025 (Unaudited) | March 31, 2026 (Audited)                                  | June 30, 2026 (Unaudited) | June 30, 2025 (Unaudited) | March 31, 2026 (Audited)                          |
| Total income from operations (net)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 157.54                                                                                                   | 2,119.42                  | 3,765.74                                                  | 157.54                    | 2,119.42                  | 3,765.74                                          |
| Net profit/ (loss) for the period (before tax, exceptional and extra ordinary items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (76.62)                                                                                                  | 62.29                     | (25.09)                                                   | (76.61)                   | 61.74                     | (23.16)                                           |
| Net profit/ (loss) for the period before tax (after exceptional and extra ordinary items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (76.62)                                                                                                  | 62.29                     | (1,781.18)                                                | (76.61)                   | 61.74                     | (1,774.02)                                        |
| Net profit/ (loss) for the period after tax (after exceptional and extra ordinary items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (77.12)                                                                                                  | 62.30                     | (1,258.87)                                                | (77.11)                   | 61.75                     | (1,253.95)                                        |
| Total comprehensive income for the period (comprising profit/ (loss) for the period (after tax) and other comprehensive income (after tax)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (80.62)                                                                                                  | 62.05                     | (1,272.41)                                                | (80.61)                   | 61.50                     | (1,267.48)                                        |
| Equity share capital (Face Value of ₹ 10 per share)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,446.70                                                                                                 | 1,446.70                  | 1,446.70                                                  | 1,446.70                  | 1,446.70                  | 1,446.70                                          |
| Reserves (excluding Revaluation Reserves as shown in the Balance Sheet of previous year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                                                                        | -                         | 4,734.57                                                  | -                         | -                         | 4,642.57                                          |
| Earning per share (Face Value of ₹ 10 per share) basic and diluted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (0.53)*                                                                                                  | 0.43*                     | (8.70)                                                    | (0.53)*                   | 0.43*                     | (8.67)                                            |
| *Not annualised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                           |                                                           |                           |                           |                                                   |
| <b>Notes:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |                           |                                                           |                           |                           |                                                   |
| <ul style="list-style-type: none"><li>The above results were reviewed by the Audit Committee and approved by the Board of Directors of the Company at its meeting held on August 3, 2026.</li> <li>The above is an extract of the detailed format of the standalone and consolidated Financial Results filed with the stock exchanges under regulation 33 of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015. The full format of the standalone and consolidated Financial Results are available on Company's website (<a href="http://www.britishnandycom.com">http://www.britishnandycom.com</a>) and on the website of BSE (<a href="http://www.bseindia.com">http://www.bseindia.com</a>) and NSE (<a href="http://www.nseindia.com">http://www.nseindia.com</a>).</li></ul> |                                                                                                          |                           |                                                           |                           |                           |                                                   |
| Kishor Pakkar<br>Chief Financial Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                          |                           | Priyanka Shah<br>Company Secretary and Compliance Officer |                           |                           | Pallab Bhattacharya<br>Wholetime Director and CEO |
| Mumbai, August 3, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          |                           |                                                           |                           |                           |                                                   |
| For more details, contact at <a href="mailto:companysecretary@britishnandycom.com">companysecretary@britishnandycom.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                          |                           |                                                           |                           |                           |                                                   |

| <b>सार्वजनिक सूचना</b>                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| यादारे सूचना देण्यात आली आहे की, कै. स. हर्षद पोपटलाल शाह यांचे ३० एप्रिल २०२६ रोजी मुंबई येथे निधन झाले, त्यांचा मृत्यू झाला आणि त्यांचा पत्ता एलई जंदिन, फ्लॅट नंबर ११, पहिला मजला, ४ काजीभाई नरंग माग गांव देवी, बाबुलनाथ रोड, मुंबई, महाराष्ट्र, ४००००७, त्यांच्यापेक्षात त्यांची वर्ग-१ चे कायदेशीर वारस, श्रीमती रघुकुलता हर्षद शाह (पत्नी) आणि श्री. जय हर्षद शाह (पुत्रा) हे आहेत.                                 |
| वर मनुष्य केलेले वर्ग '१' चे कायदेशीर वारस, कै. श्री. हर्षद पोपटलाल शाह यांच्या मालकीची सर्व जंगम आणि स्थवार मालमत्ता स्वतः च्या नावावर हस्तांतरित करू इच्छिताने. अशा हस्तांतरणाच्या संदर्भात कोणासाठी दावा किंवा, आक्षेप असलेल्या कोणत्याही व्यक्तीने या नोटीसच्या प्रकाशनाच्या तारखेपासून सात (७) दिवसांच्या आत खाली नमूद केलेल्या पत्त्यावर खाली स्वाक्षरी केलेल्या कागदावयाच्या पुराव्यांसह लेखी स्वरूपात सादर करावेत. |
| जर या कालावधीत कोणताही दावा/आक्षेप प्राप्त झाला नाही तर असे गृहीत धरून जाईल की सर्व स्थवार आणि जंगम मालमत्ता सर्व दोघे आणि आक्षेपांपासून मुक्त आहेत आणि ती वरील वर्ग कायदेशीर वारसांच्या नावे हस्तांतरित केली जाईल.                                                                                                                                                                                                        |
| <b>चित्रनरंग, शाह, के सीलाल अँड असोसिएट्स</b><br>एच. एच. पी. सी.<br>अर्ज पाठविण्याचा पत्ता: कार्लवेल क्र. २१३, दुसरा मजला, मेजर भवन क्र. 1, विठ्ठलदास टांकवे<br>दिनांक <span> </span> : ०४.०८.२०२६ <b> ठिकाण<span> </span>: मुंबई</b>                                                                                                                                                                                      |

**Public Notice**  
**Smt. Sushma Prakash Gangurde** a Member of the **AJINKYATARA Co-Op. Housing Soc., Ltd.**, having address at Sarova/Wing B-2,Samata Nagar ,Kandivali (E),Mumbai-400101 & holding Flat no.B-2/1904,19th floor, in the building of the society **Smt.Sushma Prakash Gangurde** died on 20-08-2024 without making any nomination leaving behind her daughter **Ms.Shrutti Prakash Gangurde**.

The said Society hereby invites claims or objections from the heir or heirs or other claimants/objectors to the transfer of the said shares and interest of the deceased Member in the capital /property of the said society within a period of 15 days from the Publication of this notice,with copies of such documents and other proofs in support of his/her/their claims /Objections for transfer of shares and interest of the deceased Member in the Capital /Property of the Society.If no claims/Objections are received within the period prescribed above, the Society shall be free to deal with the shares & interest of the deceased Member in the Capital / Property of the Society in such manner as is provided under the Bye-Laws of the society. The Claims /Objections if any received by the Society for transfer of shares and interest of the deceased Member in the Capital/property of the Society shall be dealt with in the manner provided under the Bye-laws of the Society. If no any claims then society will transfer the said Flat no. **B-2/1904** in the Name of **Ms.Shrutti Prakash Gangurde**. If any persons claims then **contact me my above address or Society's Chairman /Secretary**

**SD/-**  
**AJINKYATARA Co-Op.Housing Soc.Ltd.,**  
**Sarova,Wing B-2 P-2,Samata Nagar,**  
**Kandivali (East)**

| पश्चिम रेल्वे                                                                        |                                                         |                                                                                                                                                                                                     |       |                                    |          |
|--------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------|----------|
| वरिष्ठ विभागीय वाणिज्य व्यवस्थापक, मुंबई सेंट्रल विभाग, पश्चिम रेल्वे:               |                                                         |                                                                                                                                                                                                     |       |                                    |          |
| विभागणी रेल्वे व्यवस्थापक, वाणिज्य विभाग, एनएफआर विभाग, मुंबई सेंट्रल, मुंबई-V००००८. |                                                         |                                                                                                                                                                                                     |       |                                    |          |
| काम - मुंबई विभागामध्ये विविध एनएफआर आय मध्यांमद्वारे जाहिरातीचे प्रदर्शन.           |                                                         |                                                                                                                                                                                                     |       |                                    |          |
| लियाव सूची क्रमांक                                                                   |                                                         | लियाव प्रारंभ (सर्व तांदूळ)                                                                                                                                                                         |       |                                    |          |
| एनएफसीटी-एलीडीटी-२६-२९                                                               |                                                         | १२.०८.२०२६ १५.००.००.००                                                                                                                                                                              |       |                                    |          |
| अ. क्र.                                                                              | लॉट क्र.                                                | स्थान / क्षेत्र                                                                                                                                                                                     | दिवस  | ई-लियाव बंद होण्याची तारीख आणि बंद |          |
| १                                                                                    | एलीडीटी-बीसीटी-बीसीआय-ओपव-५०८-२६-१ (जाहिरात-आऊट ऑफ हॉम) | ५ वर्षाच्या काळाबाबत/किरता बोारिवली स्थानकातील ईआय इमारतीच्या भिंतीवर एलसीडी स्थापनामार्फत जाहिरातीचे प्रदर्शन/किरता व्यापक जाहिरात अधिकार, डिस्प्ले आकार २०' X २०'(१), एव्हा क्षेत्र ४०० चौ.की.फु. | १८/२६ | १२.०८.२६                           | १५.०९.२६ |

**संपर्क तपशील: सेंट्रलार्डन क्र.:०२२६१७४४१२१, ईमेल आयडी: [acmadvtygbcl@gmail.com](mailto:acmadvtygbcl@gmail.com)**  
**टीप:** इच्छुक कर्तोदारांना विनंती आहे की त्यांनी आयआरसीपीएस चॅके तपसवयावरील ([www.irps.gov.in](http://www.irps.gov.in)) ई-लियाव लीजिंग विभागाला भेट द्यावी. तेथे नमूद केलेल्या कॅलेंडरमधील लॉट-निहाय संपत्तीत उल्लेख आहेत.

| साईक कर                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Facebook.com/WesternRlyx          | फॉलो करा                                                     | X.com/WesternRly |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|------------------|
| <b>जाहीर सूचना</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                              |                  |
| मी, श्री. दीपक नकुल तकर, वय ५० वर्ष, भारतीय, राहणाऱ्या क्र. १९०३, इमारत क्र. ४बी, १९ वा मजला, छत्रपती शिवाजी गिणी कामगार सहकारी गृहनिर्माण संस्था मर्यादित, रामभास भोले मार्ग, नं. हिंद मित्र मंडळ संकुल, मुंबई - ४०००३३, राणवेर लेखी निवेदन देत आहे की, माझे वडील स्वर्गीय श्री. नगूल दामाजी तकर याना किर्मा कामगारांसाठीच्या लॉटी येथेनमूद फ्लॅट क्र. १९०३, इमारत क्र. ४बी, १९ वा मजला, छत्रपती शिवाजी गिणी कामगार सहकारी गृहनिर्माण संस्था मर्यादित, रामभास भोले मार्ग, नं. हिंद मित्र मंडळ संकुल, मुंबई - ४०००३३ हा फ्लॅट मिळाला होता. माझ्या अर्जाचे मुंबई येथे १०.०१.२०२१ रोजी निघन झाले. त्यांच्या घामात आमचे खालीलप्रमाणे कायदेशीर वारस आहेत -                                                                                 |                                   |                                                              |                  |
| १. श्री. दीपक नकुल तकर, वय ५० वर्ष (पुत्रा), २. श्री. सोनो नकुल तकर, वय ५३ वर्ष (पुत्रा), ३. श्री. प्रमिला प्रमोद हार्दगकर, वय ५४ वर्ष (विवाहित मुलगी).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                              |                  |
| वरील मनुष्य केलेल्या व्यक्तिव्यतिरिक्त इतर कोणतेही कायदेशीर वारस नाहीत. दिवंगत गिणी कामगाराच्या संदर्भात हे लेखी निवेदन देत असून, म्हाड्याच्या निष्पत्त्यावर कायदेशीर वारस प्रमाणपत्र घेणे बंजवतकर आहे. दिवंगत लेखीच्या सदर मालमतेवर कोणत्याही कोणाशी हक्क, मालकी किंवा हितसंबंध असल्यास, त्यांनी १४ दिवसांच्या आत तत्समिदलात कार्यालय, पहिला मजला, ओपेक कस्टम हाऊस, मल्टी भातसिंग मार्ग, फोर्ट, मुंबई - ४००००१ येथे लेखी स्वरूपात कळवावे. तसेच, कोणाशीही दावा किंवा आक्षेप असल्यास, तो १४ दिवसांच्या आत प्रपत्ती अधिकारी, गिणी कामगार विभाग, मळा, वडा, मुंबई - ४०००१९ यांच्या कार्यालयात लेखी स्वरूपात सादर करावा. सदर सूचनेच्या प्रसिद्धीच्या दिनांकापासून १४ दिवसांनंतर प्राप्त होणारे दावे किंवा आक्षेप विचारात घेतले जाणार नाहीत. |                                   |                                                              |                  |
| <b>स्थळ<span> </span>: मुंबई</b><br><b>दिनांक<span> </span>: ०४.०८.२०२६</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>सही/-</b><br><br>दीपक नकुल तकर | <b>सही/-</b><br><br>कुपुणाल सुनील जाधव अधिकृत, उच्च न्यायालय |                  |

| (उपविधी क्र. ३५ अन्वये)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
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| <b>मृत सभासदाच्या संस्थेच्या भागधर्मावर व मालमतेतील हक्क व हितसंबंध हस्तांतरणाबाबत दावे अथवा हरकती मागण्याबाबतचा नमूना</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>नेटी</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| यादारे सर्व संबंधितांना जाहीर सूचना देण्यात येते की, कै. श्री. हेमंत शंकर पटवर्धन व श्री. रेखा हेमंत पटवर्धन यांनी लोहा डुवेलस प्रा. लि. यांचेकडून दि. १३/१२/२०१३ रोजीच्या विक्री करारनाम्यानुसार, जो दि. १९/१२/२०१३ रोजी उपनिबंधक, कल्याण-५ यांच्या कार्यालयात दुसऱ्याएक क्र. ६५०८/२०१३ अन्वये नोंदणीकृत आहे, फ्लॅट क्र. डी-२०५, (डायो) नावाच्या गृहनिर्माण संस्था मर्यादित, कामा रिओ गोल्ड, कल्याण-शिळ रोड, निळजे, डोंबिवली (ए), जि. ठाणे, महाराष्ट्र येथील सहायक सुलुकरणी खेडी होती.कै. श्री. कै. हेमंत शंकर पटवर्धन हे सदर संस्थेचे सभासद होते.                                                                                                                                                                     |  |
| श्री. हेमंत शंकर पटवर्धन यांचे दि. २३/०२/२०२३ रोजी मुंबई येथे निघन झाले. त्यांच्या घात त्यांच्या कायदेशीर वारस म्हणून त्यांची पत्नी सौ. रेखा हेमंत पटवर्धन, पुत्र श्री. निवस हेमंत पटवर्धन व कन्या कु. मिथिला हेमंत पटवर्धन हेच एकमेव जाहिलीप्रमाणे कायदेशीर वारस आहेत -                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| श्री. हेमंत पटवर्धन यांच्याकडे हस्तान्तरित झाले आहेत.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| तसेच श्री. अर्पित हेमंत पटवर्धन व कु. मिथिला हेमंत पटवर्धन, सदर हक्काचा (अप्राप्त व अग्रगण्य) हा दि. ०९/१०/२०२२ रोजी रिगस्ट्रिड करण्यात आला असून, तो उपनिबंधक, कल्याण-५ यांच्या कार्यालयात त्याच दिवशी नोंदणीकृत करण्यात आला आहे. सदर दस्तावेज हा दस्तऐवज क्र. ६५०३२/२०२४ अन्वये नोंदणीकृत असून, त्यादारे श्री. अर्पित हेमंत पटवर्धन व कु. मिथिला हेमंत पटवर्धन यांनी सदर प्लॅटमधील त्यांच्या प्रत्येकी २५% (सुलूट ५५%) हक्क, मालकी व स्वतःस कार्यालयात राहणी. रेखा हेमंत पटवर्धन यांनी कोणतेही अधिकृत अधिकृत न घेता सोपवू दिले आहे. त्यामुळे सदर प्लॅटमधील संपूर्ण हक्क, मालकी व हितसंबंध सौ. रेखा हेमंत पटवर्धन यांच्याकडे हस्तान्तरित झाले आहेत.                                                                     |  |
| तसेच श्री. रेखा हेमंत पटवर्धन व मृत सभासदाच्या संस्थेच्या भागधांबाबत व मालमतेतील हक्क व हितसंबंध त्यांच्या नेचे हस्तांतरित करण्यासाठी संबंधित वारस, इतर दावेवर अथवा हरकतदार यांच्याकडून १४ दिवसांच्या आत दावे किंवा हरकती मागण्यात आलेल्या. तसेच सदर प्लॅट किंवा कोणत्याही भागावर विक्री, अलढावठात, हस्तांतरण, हातरण, मार, घेट, ट्रेड, प्रसिद्ध, लेखीज, लिखित/आदर, कोणत्याही मागणीत, न्यायालयीन वाद, डिझी, न्यायालयाचा आदेश, करारनामा, जोड किंवा इतर कायदा, प्रकाशक हक्क, मालकी, स्वतःच्या, दावा, हरकत अथवा मागणी असल्यास संबंधित व्यक्ती, संस्थे, फर्म, पॅन, बँक किंवा वित्तीय संस्थेयांनी त्यासंबंधीची सर्व कागदापत्रे जोडून लेखी स्वरूपात खालील पत्त्यावर ही सूचना प्रसिद्ध झाल्यापासून १४ दिवसांच्या आत सादर करावी. |  |

**अर्जदाराकडून**  
**पत्ता : ९/१०, चंद्रेश नाईकल, लोहा हेमंत, डोंबिवली (पूर्व),**  
**Adv Arunkumar Pandey**  
**Mobile-9930320408**  
**स्थळ : डोंबिवली (पूर्व) अर्जदाराकडून**  
**दिनांक : ०४/०८/२०२६ सही/-**

| <b>एबॅन्स फायनान्शियल सर्व्हिसेस लिमिटेड</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| (पूर्वीची एबॅन्स होल्डिंग लिमिटेड म्हणून ज्ञात)                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| सीआयएन <span> </span> : L74900MH2009PLC231660                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| नोंदणीकृत कार्यालय <span> </span> : १३१/बी/सी, १ ता. नजाना, मिलन चॅम्बर, बॉम्बेस्ट रवजी पटेल मार्ग, नवीम पॉईंट, मुंबई - ४०० ०२१.                                                                                                                                                                                                                                                                                                                                                      |
| दूर. क्र. <span> </span> : ०२२-६१९७ ०००० फॅक्स <span> </span> : ०२२-६१९७ ००१०                                                                                                                                                                                                                                                                                                                                                                                                         |
| ई-मेल <span> </span> : <a href="mailto:compliance@abansfinserve.com">compliance@abansfinserve.com</a> वेबसाइट <span> </span> : <a href="http://www.abansfinserve.com">www.abansfinserve.com</a>                                                                                                                                                                                                                                                                                       |
| <b>कागदोपरी स्वरूपातील सीब्यूटीटीजचे हस्तांतरण आणि डीमॅटरेियलायझेशन करिता संस्थेच्या निवेदन</b>                                                                                                                                                                                                                                                                                                                                                                                       |
| कंपनी यादारे पुनःमनुद केली आहे की, भारतीय प्रभित्यू व विविध निवेदन यांनी त्यांचे परिपक्व क्र. एचओ/३८/४३/११ (२) २०२६-एमआयआरएस-बीओडी/अस/३७०५/२०२६, दि. ३०.०१.२०२६ (‘सेबी परिपक्व’) यांच्या अडगळानुसार, दि. ०१.०२.२०१९ पासून (‘विक्री’) खेरीत करण्यात आलेल्या कागदोपरी स्वरूपातील सीब्यूटीटीजी हस्तांतरण विनंती व डीमॅटरेयलायझेशन (डिमॅट) विनंती दाखल करण्यासाठी येनात किंवा उल्लेख करून दिलेला आहे.                                                                                     |
| सदर संस्थेत किंवा इतर वर्ग कालावधी म्हणजेच दि. ०५.०८.२०२६ ते दि.०४.०८.२०२७ (दोन्ही दिवस समाविष्ट) दरम्यान खुली राहिल.                                                                                                                                                                                                                                                                                                                                                                 |
| भागाधकांनी जाहिली बाबीची नोंद घ्यावी:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| १. ही संस्थेत किंवा अशा हस्तांतरण विनंत्यांना देखील लागू असेल, या बाबूची सदर करण्यात आल्या होत्या; परंतु कागदोपरी बाबीची वृत्तिवृद्ध किंवा इतर कोणत्याही कागदोपळ त्या नाकारण्या गेव्या होत्या, परंत पाठवलेल्या गोष्टी होत्या किंवा त्यांच्यावर प्रक्रिया केली गेली नव्हती.                                                                                                                                                                                                            |
| २. या संस्थेत किंवाडोअरला हस्तांतरित केले्या जाणाऱ्या प्रभित्यू, हस्तांतरण स्वीकारणाऱ्याच्या खात्यात केवळ डीमॅट स्वरूपात आणू करणे अनिवार्य असेल. तसेच, या प्रभित्यू हस्तांतरणाची नोंदी झाल्याच्या दिनांकापासून १ (एक) वर्षाच्या अंतर्गत कालावधीच्या अंतर्गत असतील. या लॉक-इन कालावधी दरम्यान, अशा प्रभित्यूचे हस्तांतरण करता येणार नाही, त्यांचा धारणाधिवार नोंदवला येणार नाही, त्या ठाऱ्या ठेवता येणार नाही किंवा त्यांचा इतर कोणत्याही प्रकारचा भार निर्मि करणारा ठेवता येणार नाही. |
| ३. हस्तांतरणातील मूळ सीब्यूटी                                                                                                                                                                                                                                                                                                                                                                                                                                                         |